Democratic Services Riverside, Temple Street, Keynsham, Bristol BS31 1LA Telephone: (01225) 477000 *main switchboard* Direct Lines - Tel: 01225 394410 Fax: 01225 394439 Web-site - <u>http://www.bathnes.gov.uk</u> Your ref: Our ref: Date: 26 March 2012 E-mail: Democratic_Services@bathnes.gov.uk

To: All Members of the Licensing (Taxis, Street Trading and Miscellaneous) Sub-Committee

Councillor Sarah Bevan Councillor Bryan Chalker Councillor Malcolm Lees

Chief Executive and other appropriate officers Press and Public

Dear Member

Licensing (Taxis, Street Trading and Miscellaneous) Sub-Committee: Tuesday, 3rd April, 2012

You are invited to attend a meeting of the Licensing (Taxis, Street Trading and Miscellaneous) Sub-Committee, to be held on Tuesday, 3rd April, 2012 at 10.00 am in the Council Chamber - Guildhall, Bath.

Briefing

Members of the Sub-Committee are reminded that the meeting will be preceded by a briefing at <u>9.30am.</u>

The agenda is set out overleaf.

Yours sincerely

Enfys Hughes for Chief Executive

If you need to access this agenda or any of the supporting reports in an alternative accessible format please contact Democratic Services or the relevant report author whose details are listed at the end of each report.

This Agenda and all accompanying reports are printed on recycled paper

NOTES:

- 1. Inspection of Papers: Any person wishing to inspect minutes, reports, or a list of the background papers relating to any item on this Agenda should contact Enfys Hughes who is available by telephoning Bath 01225 394410 or by calling at the Riverside Offices Keynsham (during normal office hours).
- 2. Details of Decisions taken at this meeting can be found in the minutes which will be published as soon as possible after the meeting, and also circulated with the agenda for the next meeting. In the meantime details can be obtained by contacting Enfys Hughes as above.

Appendices to reports are available for inspection as follows:-

Public Access points - Riverside - Keynsham, Guildhall - Bath, Hollies - Midsomer Norton, and Bath Central, Keynsham and Midsomer Norton public libraries.

For Councillors and Officers papers may be inspected via Political Group Research Assistants and Group Rooms/Members' Rooms.

- **3. Attendance Register:** Members should sign the Register which will be circulated at the meeting.
- **4.** THE APPENDED SUPPORTING DOCUMENTS ARE IDENTIFIED BY AGENDA ITEM NUMBER.

5. Emergency Evacuation Procedure

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are sign-posted.

Arrangements are in place for the safe evacuation of disabled people.

Licensing (Taxis, Street Trading and Miscellaneous) Sub-Committee - Tuesday, 3rd April, 2012

at 10.00 am in the Council Chamber - Guildhall, Bath

<u>A G E N D A</u>

1. EMERGENCY EVACUATION PROCEDURE

The Chair(person) will refer to the emergency evacuation procedure as set out under Note 5 for each case.

2. APOLOGIES FOR ABSENCE

To inform the meeting of any apologies and substitutions for the meeting.

3. DECLARATIONS OF INTEREST

Members who have an interest to declare are asked to:

- a) State the item number in which they have the interest.
- b) State the nature of the interest.
- c) State whether the interest is personal, or personal and prejudicial.

Any Member who is unsure about the above should seek advice from the Monitoring Officer prior to the meeting in order to expedite matters at the meeting itself.

- 4. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIR(PERSON)
- 5. MINUTES 7TH FEBRUARY 2012 (Pages 5 12)
- 6. LICENSING PROCEDURE APPLICATIONS FOR LICENCES, PERMITS AND CONSENTS (EXCLUDING HACKNEY CARRIAGE, PRIVATE HIRE AND SEX ESTABLISHMENT MATTERS) (Pages 13 14)
- 7. APPLICATION FOR PERMISSION TO PROVIDE FACILITIES ON THE HIGHWAY FOR RECREATION/REFRESHMENT AT MOLES BATH LTD, 14 GEORGE STREET, BATH. (Pages 15 - 28)

The Committee Administrator for this meeting is Enfys Hughes who can be contacted on 01225 394410.